



**Liberty County**  
**Board of County Commissioners**  
Post Office Box 399  
Bristol, Florida 32321  
Phone: (850) 643-5404



**PUBLIC HEARING**  
**THURSDAY, 6 DECEMBER 2018**  
**6:00 P.M. E.S.T.**

1. Public Hearing on Nuisance and Abatement Ordinance
2. Board Comments
3. Public Comments
4. Motion to Adjourn

  
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Kathleen E. Brown, Liberty County Clerk of Court

Florida Statute 125.001 requires that due public notice be given of all regular meetings of the Board of County Commissioners of a County in the State of Florida. Florida Statute 286.0105 requires that notices of any meeting or hearing, if notice of a meeting or hearing is required, must include the following language, "if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing he will need a record of the proceedings, and that, for such purpose, he may need to insure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is to be based."



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**REGULAR MEETING**  
**THURSDAY, 6 DECEMBER 2018**  
**6:00 P.M. E.S.T.**

**AGENDAS ARE POSTED ON THE BOARD'S WEBSITE AT [WWW.LIBERTYBOCC.COM](http://WWW.LIBERTYBOCC.COM); ATTACHMENTS ARE PROVIDED TO THE BOARD MEMBERS ONLY AND ARE AVAILABLE TO THE PUBLIC UPON REQUEST.**

Invocation:  
Pledge of Allegiance:  
Adoption of the Agenda:  
Audience Concerns:

**ACTION ITEMS:**

1. Approval of Minutes from the Board Meeting held on 11/20/18.
2. Motion to pay the Bills.
3. Dr. Pete Vergot, NW District Extension Director to present recommendation for the UF/IFAS Extension Director position.
4. Board to award bid for County Road 22 SCRAP Project.
5. Board to adopt Resolution **#2018-46** Proclamation of Local Emergency Executive Order for Hurricane Michael Eight Extension December 9 – 15, 2018; Resolution **#2018-47** Proclamation of Local Emergency Executive Order for Hurricane Michael Ninth Extension December 16 – 22, 2018; Resolution **#2018-48** Proclamation of Local Emergency Executive Order for Hurricane Michael Tenth Extension December 23 – 28, 2018; Resolution **#2018-49** Proclamation of Local Emergency Executive Order for Hurricane Michael Eleventh Extension December 29 – January 5, 2019.
6. Noah Byler with Dewberry Engineers to discuss State-Funded Grant Supplemental Agreement for Talquin Circle Project.
7. Board to adopt SHIP policy regarding subrogation of liens.
8. Board to hire part time courthouse custodian
9. Board to approve Resolution **#2018-50** to support submission of grant application to purchase a new ambulance.



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**DISCUSSION ITEMS:**

10. Board to discuss 911 Program
11. Board to discuss renewal of the Bidilla Inc. Contract (asset online auction).
12. Bud O'Bryan to discuss the SHIP program with the Board.
13. Michael Lambert with Verizon to discuss GPS proposal.

**INFORMATION ITEMS:**

14. Commissioner Branch, District 1, to address the Board
15. Commissioner Barber, District 2, to address the Board
16. Commissioner Johnson, District 3, to address the Board
17. Commissioner Brown, District 4, to address the Board
18. Commissioner Phillips, District 5, to address the Board
19. County Department Supervisors to address the Board
20. County Attorney to address the Board
21. Clerk to address the Board.
22. Motion to adjourn.

  
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